

Luke 16:2	καὶ φωνήσας αὐτὸν εἶπεν αὐτῷ· τί τοῦτο ἀκούω περὶ σοῦ; ἀπόδος τὸν λόγον τῆς <u>οἰκονομίας</u> σου, οὐ γὰρ δύνη ἔτι οἰκονομεῖν.	And he called him and said to him, ‘What is this I hear about you? Give an accounting <u>of</u> your <u>management</u> , <u>for</u> you can <u>no longer</u> be manager.’
Luke 16:3	εἶπεν δὲ ἐν ἑαυτῷ ὁ οἰκονόμος· τί ποιήσω, ὅτι ὁ κύριός μου ἀφαιρεῖται τὴν <u>οἰκονομίαν</u> ἀπ’ ἐμοῦ; σκάπτειν οὐκ ἰσχύω, ἐπαιτεῖν αἰσχύνομαι.	The manager said to himself, ‘What shall I do, <u>since</u> my master is taking the <u>management</u> away from me? I am not strong enough to dig; I am ashamed to beg.
Luke 16:4	ἔγνων τί ποιήσω, ἵνα ὅταν μετασταθῶ ἐκ τῆς <u>οἰκονομίας</u> δέξωνταί με εἰς τοὺς οἴκους αὐτῶν.	‘I know what I shall do, <u>so that when</u> I am removed from the <u>management</u> people will welcome me into their homes.’
1 Cor 9:17	εἰ γὰρ ἐκὼν τοῦτο πράσσω, μισθὸν ἔχω· εἰ δὲ ἄκων, <u>οἰκονομίαν</u> <u>πεπίστευμαι</u> .	<u>For if</u> I do this voluntarily, I have a reward; <u>but if</u> against my will, I have <u>a stewardship entrusted</u> to me.
Eph 1:10	εἰς <u>οἰκονομίαν</u> τοῦ πληρώματος τῶν καιρῶν, ἀνακεφαλαιώσασθαι τὰ πάντα ἐν τῷ Χριστῷ, τὰ ἐπὶ τοῖς οὐρανοῖς καὶ τὰ ἐπὶ τῆς γῆς ἐν αὐτῷ.	with a view to <u>an administration</u> suitable to the fullness of <u>the times</u> , <i>that is</i> , the summing up of all things in Christ, things <u>in the heavens</u> and things <u>on the earth</u> . In Him
Eph 3:2	- εἰ γὰρ ἠκούσατε τὴν <u>οἰκονομίαν</u> τῆς χάριτος τοῦ θεοῦ τῆς δοθείσης μοι εἰς ὑμᾶς,	<u>if indeed</u> you have heard of the <u>stewardship</u> of God’s grace which was <u>given to me for</u> you;
Eph 3:9	καὶ φωτίσαι [πάντας] τίς ἡ <u>οἰκονομία</u> τοῦ μυστηρίου τοῦ ἀποκεκρυμμένου ἀπὸ τῶν αἰώνων ἐν τῷ θεῷ τῷ τὰ πάντα κτίσαντι,	and to bring to light what is the <u>administration</u> of the mystery which for ages has been hidden in God who created all things;
Col 1:25	ἧς ἐγενόμην ἐγὼ διάκονος κατὰ τὴν <u>οἰκονομίαν</u> τοῦ θεοῦ τὴν δοθεῖσάν μοι εἰς ὑμᾶς πληρῶσαι τὸν λόγον τοῦ θεοῦ,	<i>Of this church</i> I was made a minister <u>according to</u> the <u>stewardship</u> from God bestowed on me <u>for</u> your benefit, <u>so that</u> I might fully carry out the preaching of the word of God,
1 Tim 1:4	μηδὲ προσέχειν μύθοις καὶ γενεαλογίαις ἀπεράντοις, αἵτινες ἐκζητήσεις παρέχουσιν μᾶλλον ἢ <u>οἰκονομίαν</u> θεοῦ τὴν ἐν πίστει.	<u>nor</u> to pay attention to myths and endless genealogies, which give rise to mere speculation <u>rather</u> than <i>furthering</i> <u>the administration</u> of God which is <u>by</u> faith.

My theory is that *οικονομιαν* and *παρῶθημι* have similar weight in Paul. The connection to *πεπίστευμαι* in 1 Corinthians 9:17 seems to perhaps support this thought.